

Sanctus Mass of the Angels and Saints

Ho - ly, Ho - ly, Ho - ly Lord God-of hosts. Heav'n and earth are full of your glo - ry. Ho-san - na, ho-san - na, ho-san - na in the high - est, ho-san - na, ho-san - na, ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est, ho-san - na, ho-san - na, ho-san - na in the high - est.

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Mystery of Faith

When we eat - this Bread and drink - this Cup, we pro-claim - your Death, O Lord, un - til you come - a - gain.

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Great Amen

A - men, A - men, A - - - - men.
A - men, A - men, A - - - - men.

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Lamb of God

Lamb of God, you take a-way the sins of the world: have mer - cy on us. Have mer - cy on us. Lamb of God you take a-way the sins of the world: grant us your peace. Grant us your peace.

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Communion Procession

The cantor will sing the refrain the first time. Please join in singing the second time.

We are the bo - dy of Christ, Bro - ken and poured out, prom - ise of life from death, we are the bo - dy of Christ.

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Prayer after communion

Sending Forth

1. Peo - ple of God, see the mor - ning is new,
2. Peo - ple of God, let your fear fall a - way. Your
3. Peo - ple of God, now re - joic - ing in Christ,
rise from your sleep - ing and run to the tomb. Come and chains have been bro - ken; a - ban - don your shame. Lift your car - ry your joy to the dark - ness of night. Tell the
see! Come and see! He is a - live! A
hearts! Lift your hearts! He is a - live!
world! Tell the world! He is a - live!

grave that is emp - ty, a prom - ise ful - filled. God who was with us is Here now is mer - cy em - brac - ing your soul; here the ful - fill - ment that Hear the good news of this glo - ri - ous day, ev - ery heart sing - ing as
here with us still. He is here! He is here! He is a - live! A - He -
once was fore - told. It is true! It is true! He is a - live!
heav - en pro - claims: He is Lord! He is Lord! He is a - live!

lu - ia! Love is a - live; con - quered the grave and de - feat - ed the night. Al - le -

lu - ia! Love is a - live! The Son is a - ris - en for all. Your peo - ple sing a - He - lu - ia!

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Table Song



THE 20TH SUNDAY IN ORDINARY TIME
AUGUST 16, 2020

Gathering Hymn

Here in this place - new light is stream - ing, now is the dark - ness
We are the young our lives are a mys - tery, we are the old who
Here we will take the wine and the wa - ter, here we will take the
van - ished a - way - see in this space our fears and our dream - ings,
yearn for your face, we have been sung through - out all of his - t'ry
bread of new birth, here you shall call your sons and your daugh - ters,
brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.

Gath - er us in the lost and for - sak - en,
Gath - er us in the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,

gath - er us in the blind and the lame; call to us now and
gath - er us in the proud and the strong; give us a heart so
give us to eat the bread that is you; nour - ish us well, and

we shall a - wak - en, we shall a - rise at the sound of our
meek and so low - ly, give us the cour - age to en - ter the
teach us to fash - ion lives that are ho - ly and hearts that are

name.
song.
true.

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Penitential Act

Priest: Have mercy on us, Lord.

Assembly: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

Assembly: And grant us your salvation.

Gloria

Refrain

Glo-ry to God in the high - est, sing glo-ry to
 God, and on Earth, peace to peo - ple, to
 peo - ple of good will.

Verse 1

We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks
 for your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther.

Verse 2

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
 God, Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer, you are seat - ed
 at the right hand of the Fa - ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther.

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-LITURGY OF THE WORD-

First Reading

Isaiah 56: 1, 6-7

The prophet indicates that after the return from Exile there were non-Jews who were allowed to participate in the life of the covenant people. These, too, the prophet says, are beloved of God, because God's plan embraces all the nations.

Responsorial Psalm

Psalm 67

The cantor will sing the refrain the first time. Please join in singing the second time.

O God, let all the na - tions praise you! O
 God, let all the na - tions praise you!

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Second Reading

Romans 11: 13-15, 29-32

Paul is still struggling with the inclusion of non-Jews in the community of Jesus. He knows that such inclusion should happen; after all, he is the "apostle to the Gentiles." He is firm in his belief that "the gifts and the call of God are irrevocable" for the Jewish people. He can only conclude that God has, in a sense, dumped everyone into the same pot, "that he might have mercy upon all."

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Matthew 15: 21-28

One of Jesus' few recorded contacts with a non-Jew occurs in the area north of Galilee, in what is now Lebanon. There he is corrected by a Canaanite woman. When he haughtily announces that she is not worthy to share in the "food of the children," she responds that even dogs get to eat scraps under the table. Jesus is converted by her faith, and he grants her request.

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

-LITURGY OF THE EUCHARIST-

Preparation of the gifts

All Who Hunger, Gather Gladly

1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er - stran - gers,
 3. All who hun - ger, sing to ge - ther:
 ho - ly man - na is our bread.
 seek - er be a is wel - come guest.
 Je - sus Christ is liv - ing bread.
 Come from wil - der - ness and - won - der - ing.
 Come from rest - less - ness and roam - ing.
 Come from lon - li - ness and long - ing.
 Here, in truth, we will be fed.
 Here, in joy, we keep the feast.
 Here, in peace, we have been led.
 You that yearn for days of full - ness,
 We that are once those who were lost and this scat - tered
 Blest are those who from and this ta - tered
 all in a - round us is our food.
 live come - mun - ion's love have stood.
 their lives in in grat - i - tude.
 Taste and see the grace e - ter - - nal.
 Taste and see that God is good.

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