

**Sanctus** Mass of Glory

Ho - ly, ho - ly, ho - ly Lord  
 God - of hosts. Heaven and earth are full of your  
 glo-ry. Ho-san - na, ho-san - na, ho - san - na  
 in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-  
 san - na, ho-san - na, ho - san - na in the  
 high - est.

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**Mystery of Faith**

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come a - gain.

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**Great Amen**

A - men. A - men. Al - le - lu - ia, A - men.

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**Lamb of God**

you take a - way the sins of the world: have  
 (last time)  
 mer - cy on us. grant - us peace.

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**Communion Procession** Take and Eat

*The cantor will sing the refrain the first time. Please join in singing the second time.*

Take and eat; take and eat: this is my bod - y gi - ven up for you.  
 Take and drink; take and drink: this is my blood gi - ven up for you.

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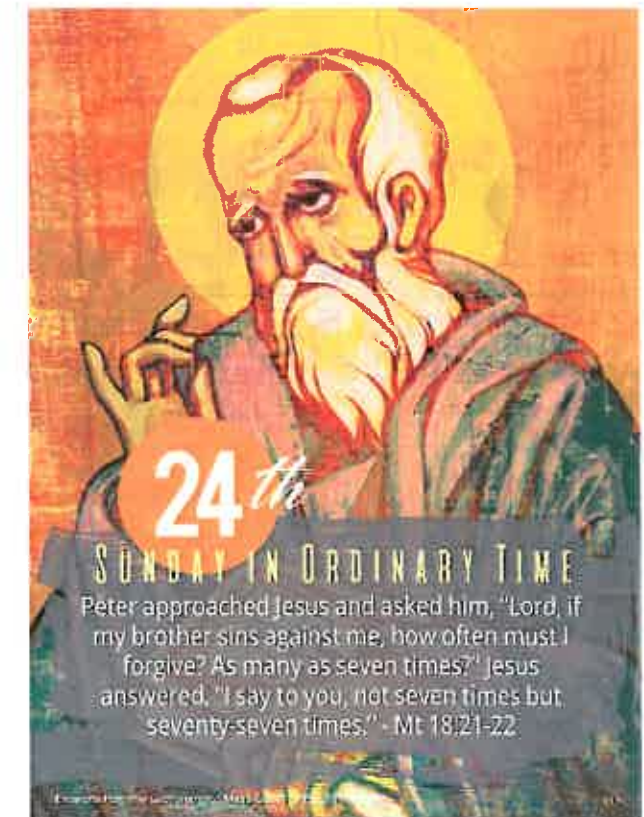
**Prayer after communion**

**Sending Forth** The Master Came to Bring Good News

1) The Mas - ter came - to bring good news, the news of love and  
 2) The Law's ful - filled - through Je - sus Christ, the man who lived for  
 3) To seek the sin - ners Je - sus came, to live a - mong the  
 4) For - give us, Lord, - as we for - give and seek to help each  
 free - dom, to heal the sick - and seek the poor, to build the peace - ful  
 oth - ers, the law of Christ - is: Serve in love our sis - ters and our  
 friend - less, to show the love - that they might share the king - dom that is  
 oth - er. For - give us, Lord, - and we shall live to pray and work to -  
 king - dom. Fa - ther for - give us! Through Je - sus  
 broth - ers.  
 end - less.  
 geth - er.  
 hear us! As we for - give one an - oth - - - er!

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**HOLY REDEEMER**  
**CATHOLIC CHURCH**  
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**SEPTEMBER 13, 2020**

**SUNDAY IN ORDINARY TIME**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times." - Mt 18:21-22

**Gathering Hymn** There's A Wideness in God's Mercy

1. There's a wide-ness in God's mer - cy Like the wide-ness of the sea;  
 2. For the love of God is broad - er Than the meas - ures of our mind,  
 3. Trou - bled souls, why will you scat - ter Like a crowd of fright - ened sheep?  
 There's a kind - ness in God's jus - tice Which is more than li - ber - ty.  
 And the heart of the E - ter - nal, Is most won - der - ful - ly kind.  
 Fool - ish hearts, why will you wan - der From a love so true and deep?  
 There is plen - ti - ful re - demp - tion In the blood that has been shed;  
 If our love were but more sim - ple We should take him at his word,  
 There is wel - come for the sin - ner And more grac - es for the good;  
 There is joy for all the mem - bers In the sor - rows of the Head.  
 And our lives would be thanks - giv - ing For the good - ness of our Lord.  
 There is mer - cy with the Sav - ior, There is heal - ing in his blood.

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**Penitential Act**

Priest: Have mercy on us, Lord.

Assembly: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

Assembly: And grant us your salvation.

## Gloria

Glo-ry to God, glo-ry to God in the high - est, and on earth peace-to  
 peo-ple of good will. We praise you, we bless - you, we a-dore you, we  
 glor-i-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
 King, O God al-mighty Fa-ther. Glo-ry to God, glo-ry to God in the  
 high - est, and on earth peace-to peo-ple of good will.  
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the  
 Fa - ther, you take a-way the sins of the world, have mer-cy on us; you  
 take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us. Glo-ry to God,  
 glo-ry to God in the high - est, and on earth peace-to peo-ple of good will.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it in the  
 glo-ry of God the Fa - ther. Glo-ry to God, glo-ry to God in the high-est, and on  
 earth peace - to peo-ple of good will. A - men.

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## ~LITURGY OF THE WORD~

### First Reading

Sirach 27: 30 - 28: 7

"Wrath and anger are hateful things, yet the sinner hugs them tight." The book of Sirach is one of the latter books of the Old Testament. The wisdom of today's passage cuts right to the core of lived faith. If we believe in forgiveness, mercy, love, then how can we deny these to our neighbor? Yet, we do.

## Responsorial Psalm

Psalm 103

The cantor will sing the refrain the first time. Please join in singing the second time.

The - Lord is kind and mer - ci-ful, the - Lord is kind and - mer - ci - ful, -  
 - slow to an-ger, rich in kind-ness, the - Lord is kind and mer-ci - ful. -

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### Second Reading

Romans 12: 1-2

As we end our reading of Romans, it is important to go back and see today's selection in context. Consider reading all of chapter 14. We see a strong thematic correlation to both the first reading and the gospel. There are different ways to live the gospel, yet all are rooted in the Lord. For example, some may fast and some may eat, but both should do it giving thanks to God. (vs. 6) Therefore, in all we do, living and dying, we do it for the Lord. (vs.8) So, we are not to judge others or put stumbling blocks in their way of faith. (vs. 13) How we praise God has a clear relationship to how we treat our sisters and brothers in love.

### Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

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### Gospel

Matthew 18: 21-35

Peter, who always seems to struggle with Jesus' new vision of the world, asks about forgiveness of one's neighbor. He is shocked by the radical message he has heard. Yet, Jesus reiterates the requirement of forgiveness - seventy-seven times. He will go on to recount a parable about forgiveness. As God has forgiven us, therefore we too must forgive generously. Or will we hold on to vengeance and bitterness as the first reading suggests?

### Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)  
 I believe in God, the Father almighty,  
 Creator of Heaven and earth,  
 and in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell; on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;  
 from there he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and life everlasting. Amen.

## Universal Prayer

### Prayer for vocations

Almighty Father, you have created us for some definite purpose.  
 Grant us the grace to know the path You have planned for us in this life  
 and to respond with a generous, "Yes."  
 Make our archdiocese, parishes, homes, and hearts  
 fruitful ground for Your gift of vocations.  
 May our young people respond to your call with courage and zeal.  
 Stir among our men a desire and the strength to be good and holy priests.  
 Bless us with consecrated religious  
 and those called to a chaste single life, permanent deacons,  
 and faithful husbands and wives  
 who are a sign of Christ's love for His Church.  
 We commend our prayer for vocations to You, Father,  
 through the intercession of Mary, our Mother,  
 in the Holy Spirit through Christ our Lord, Amen.

## ~LITURGY OF THE EUCHARIST~

### Preparation of the gifts

### Forgive Our Sins

"For - give our sins as we for - give," You taught us, Lord, to  
 How can your par - don reach and bless The un - for - giv - en  
 In blaz - ing light your Cross re - veals The truth we dim - ly  
 Lord, cleanse the depths with - in our souls And bid re - sent - ment  
 pray, But you a - lone can grant us grace To live the words we say.  
 heart That broods on wrongs and will not let Old bit - ter - ness de - part?  
 knew: What min - or debts are owed to us, How great our debt to you!  
 cease. Then, bound to all in bonds of love, Our lives will spread your peace.

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