

Sanctus Mass of Glory

Ho - ly, ho - ly, ho - ly Lord
 God - of hosts. Heaven and earth are full of your
 glo-ry. Ho-san-na, ho-san-na, ho-san-na
 in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-
 san-na, ho-san-na, ho-san-na in the
 high-est.

©Reprinted under OneLicense.net #A-702774.

Mystery of Faith

We pro-claim your Death, O Lord, and pro-fess your
 Res-ur-rec-tion un-til you come a-gain.

©Reprinted under OneLicense.net #A-702774

Great Amen

A - men. A - men. Al - le - lu - ia, A - men.

©Reprinted under OneLicense.net #A-702774

Lamb of God

you take a-way the sins of the world: have
 (last time)
 mer - cy on us.
 grant - us peace. grant - us peace.

©Reprinted under OneLicense.net #A-702774

Communion Procession Life to the Full

Come and taste the feast pre-pared for you. Eat and drink and you shall live.
 He has come so that we might have life, and have life to the full.

(C) Reprinted under OneLicense.net #A-702774

Prayer after communion

Sending Forth Glory and Praise to Our God

Glo-ry and praise to our God, who a-lone gives light to our days.
 Man-y are the blessings he bears to those who trust in his ways.
 We, the daugh-ters and sons of him who
 Ev-'ry mom-ent of ev-'ry day our
 built the val-leys and to plains.
 God is wait-ing to save.
 Praise the won-ders our God seek has done in
 Al-ways read-y to God seek the done lost, in
 ev-'ry heart that sings.
 an-swer those who pray.

©Reprinted under OneLicense.net #A-702774.



WWW.HRCATHOLIC.ORG

25TH SUNDAY IN ORDINARY TIME
 SEPTEMBER 20, 2020

Gathering Hymn All Are Welcome

1) Let us build a house where love can dwell And
 2) Let us build a house where proph-ets speak, And
 3) Let us build a house where hands will reach Be-
 4) Let us build a house where all are named, Their
 5) Let us build a house where love is found in
 all can safe-ly live, A place where saints and
 words are strong and true, Where all God's chil-dren
 yond the wood and stone To heal and strength-en,
 songs and vis-ions heard And loved and treas-ured,
 wa-ter, wine, and wheat: A ban-quet hall on
 chil-dren tell How hearts learn to for-give. Built of
 dare to seek To dream God's reign a-new. Here the
 serve and teach, And live the Word they've known. Here the
 taught and claimed As words with-in the Word. Built of
 ho-ly-ground, where peace and jus-tice meet. Here the
 hopes and dreams and vi-sions, Rock of faith and vault of
 cross shall stand as wit-ness And as sym-bol of God's
 out-cast and the stran-ger Bear the im-age of Be-
 tears and cries and laugh-ter, Prayers of faith and songs of
 love of God, through Je-sus, is re-vealed in time and
 grace; Here the love of Christ shall end di-vi-sions:
 grace; Here as one we claim the faith of Je-sus:
 face; Let us bring and end to fear and dan-ger:
 grace; Let this house pro-claim from floor to raf-ter:
 space; As we share in Christ the feast that frees us:
 All are wel-come, all are wel-come, all are wel-come
 in this place.

©Reprinted under OneLicense.net #A-702774

Penitential Act

Gloria

Glo-ry to God, glo-ry to God in the high - est, and on earth peace-to
 peo-ple of good will. We praise you, we bless - you, we a-dore you, we
 glor-i- fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God al-mighty Fa-ther. Glo-ry to God, glo-ry to God in the
 high - est, and on earth peace-to peo-ple of good will.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer-cy on us; you
 take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. Glo-ry to God,
 glo-ry to God in the high - est, and on earth peace-to peo-ple of good will.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it in the
 glo-ry of God the Fa - ther. Glo-ry to God, glo-ry to God in the high-est, and on
 earth peace - to peo-ple of good will. A - men.

©Reprinted under OneLicense.net #A-702774.

~LITURGY OF THE WORD~

First Reading

Sirach 27: 30 - 28: 7

God's way is often not our way. We are merely human. The prophet beseeches us to align ourselves with God. Note that this passage is not a strong condemnation and call to conversion but rather a more gentle entreaty to return to and live in the Lord. As Isaiah continues, the prophet reminds us that God's will always "achieves the end for which God sent it."

Responsorial Psalm

Psalm 145

The cantor will sing the refrain the first time. Please join in singing the second time.

The Lord is near to all who call up - on him, the
 Lord is near, the Lord is near.

©Reprinted under OneLicense.net #A-702774.

Second Reading

Philippians 1: 20c - 24, 27a

Paul wrote his letter to the Philippians from jail. He had founded the community in Philippi in northeastern Greece and now writes words of encouragement to them. Hence, when in today's reading he speaks of life and death, he is not waxing metaphorical. He is reflecting on the real possibilities that are before him. Paul concludes that in both life and death we 'live' as Christians for Christ. We embrace each day in faith.

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

©Reprinted under OneLicense.net #A-702774.

Gospel

Matthew 18: 21-35

Today's parable really begins at the end of chapter 19. There Peter and the disciples are complaining about all they have given up for Christ for they think that material possessions indicate a person's blessedness before God. The end of chapter 19 is "But many who are first will be last, and the last will be first." (19:30) Jesus continues with the parable of the workers in the vineyard and concludes with a similar refrain. The parable is also a reflection on those who see themselves as having tried to live the Gospel well and for a long time. In some people's hearts, there is a sense of earning grace, mercy and God's love. Some Christian communities have developed a belief in 'real' Christians and lesser ones. This pericope is also a confrontation and condemnation of this type of thinking. All is gift. All belong equally in the Reign of God.

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)
 I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Universal Prayer

~LITURGY OF THE EUCHARIST~

Preparation of the gifts

In Christ Alone

1. In Christ a - lone my hope is found, he is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bod - y lay, light of the
 4. No guilt in life, no fear in death, this is the
 light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and righ - teous -
 world, by dark - ness slain; then, burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal
 ground, firm through the fierc - est drought and storm. What heights of
 ness, scourged by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No pow'r of
 love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost it's grip on
 hell, no scheme of man, can ev - er pluck me from his
 cease. My com - fort - er, my all in all, here in the
 fied. For ev - ery sin on him was laid; here in the
 me; for I am his and he is mine, here in the
 hand; till he re - turns or calls me home, here in the
 love of Christ I stand.
 death of Christ I live.
 pre - cious of Christ blood I'll
 pow'r of Christ Christ stand!

©Reprinted under OneLicense.net #A-702774.

