

Sanctus Mass of Glory

Ho - ly, ho - ly, ho - ly Lord
 God - of hosts. Heaven and earth are full of your
 glo-ry. Ho-san-na, ho-san-na, ho-san-na
 in the high-est. Blessed is he who
 comes in the name of the Lord. Ho-
 san-na, ho-san-na, ho-san-na in the
 high - est.

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Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

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Great Amen

A - men. A - men. Al - le - lu - ia, A - men.

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Lord's Prayer

Lamb of God

you take a - way the sins of the world: have (last time)
 mer - cy on us. grant - us peace.
 grant - us peace.

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Communion Procession Life to the Full

Come and taste the feast pre - pared for you. Eat and drink and you shall live.
 He has come so that we might have life, and have life to the full.

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Prayer after communion

Sending Forth Christ Be Our Light

1) Long - ing for light, we wait in dark - ness. Long - ing for
 2) Long - ing for peace, our world is trou - bled. Long - ing for
 3) Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
 hope, - man - y de - spair. Your word a - lone -
 hearts that yearn to be - long. Let us be ser - vants
 your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 to one an o - ther, mak - ing your king - dom come.
 Christ be our light! Shine in our
 hearts. Shine through the dark - ness. Christ,
 be our light! Shine in your church gathered to
 day.

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Gathering Hymn Change Our Hearts

Change our hearts, this time, Your word says it can be. Change our
 minds, this time, Your life could make us free.
 We are the peo - ple your call set a - part, Lord, this time
 change our hearts.
 1. Brought by your hand to the edge of our dreams. One foot in
 2. Now as we watch you stretch out your hands, of - 'fring a -
 par-a-dise, one in the waste. Drawn by your prom-is-es, still we are
 burdances, full-ness of joy. Your milk and hon-ey seem dis-tant, un-
 lured by the shad-ows and the chains we leave be - hind. But
 real, when we have bread and wat - er in our hands. But

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Penitential Act

Presider: Have mercy on us, O Lord.
 Assembly: For we have sinned against you.
 Presider: Show us, O Lord, your mercy.
 Assembly: And grant us your salvation.

Gloria

Glo-ry to God, glo-ry to God in the high - est, and on earth peace-to
 peo-ple of good will. We praise you, we bless - you, we a-dore you, we
 glor-i- fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God al-mighty Fa-ther. Glo-ry to God, glo-ry to God in the
 high - est, and on earth peace-to peo-ple of good will.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer-cy on us; you
 take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. Glo-ry to God,
 glo-ry to God in the high - est, and on earth peace-to peo-ple of good will.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it in the
 glo-ry of God the Fa - ther. Glo-ry to God, glo-ry to God in the high-est, and on
 earth peace - to peo-ple of good will. A - men.

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~LITURGY OF THE WORD~

First Reading

Ezekiel 18: 25-28

Since we have a responsibility for our sins, we also have the opportunity for conversion. We are not limited or bound by past decisions, but are continually free to repent and change our ways. Undergirding the passage is the sense of journey. Because we are not victims of destiny, we can continue to grow in faith and right judgement.

Responsorial Psalm

Psalm 25

The cantor will sing the refrain the first time. Please join in singing the second time.

Cantor sings the first time, then all respond.

I lift my soul to you, O Lord. To you I lift my hands, I lift my heart, my soul.
 I lift my soul to you, O Lord. To you I lift my hands, I lift my heart, my soul.

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Second Reading

Philippians 2: 1-11

Our reading last week from Philippians ended with, "Only, conduct yourselves in a way worthy of the gospel of Christ." Today we hear much of what Paul intended by that sentence. Paul is concerned about unity in his community. He is offering a balance to our first reading. We are not to act as individuals, but as members of a community. We are to avoid selfishness, but rather be concerned about others and their needs.

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

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Gospel

Matthew 21: 28-32

So who then are the two sons? Our lectionary has set the tone for our ears with the first reading. Clearly, we are meant to hear themes of choices, responsibility for one's sins and the opportunity for conversion of heart and actions. However, Matthew's placement of the parable adds some additional nuances. Jesus is questioning the Pharisees' sense of righteousness. Prostitutes and tax collectors are experiencing conversion because of Jesus, yet the supposed holy people are not. They are so convinced that they are good and others are bad that they have closed themselves off to growth in faith. They are certain of their own goodness and cannot accept change.

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Universal Prayer

~LITURGY OF THE EUCHARIST~

Preparation of the gifts

In Christ Alone

1. In Christ a - lone my hope is found, he is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bod - y lay, light of the
 4. No guilt in life, no fear in death, this is the
 light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babel! This gift of love and righ - teous -
 world, by dark - ness slain; then, burst - ing forth in glo - rious
 pow'r of Christ in me, from life's first cry to fi - nal
 ground, firm through the fierc - est drought and storm. What heights of
 ness, scourged by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No pow'r of
 love, what depths of peace, when fears are stilled, when striv - ings
 cess, as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost it's grip on
 hell, no scheme of man, can ev - er pluck me from his
 cease. My com - fort - er, my all in all, here in the
 fied. For ev - ery sin on him was laid; here in the
 me; for I am his and he is mine, here in the
 hand; till he re - turns or calls me home, here in the
 love of Christ I stand.
 death of Christ I live.
 pre - cious blood of Christ.
 pow'r of Christ I'll stand!

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