

Sanctus Mass of Redemption

Ho - ly - Ho - ly, Ho - ly Lord God - of hosts.
 Heav'n and Earth are full of your glo - ry. Ho-san-na, ho -
 san - na, ho-san-na in - the high - est. Blessed is he who
 comes in the name of the Lord. Ho-san-na, ho - san - na, ho -
 san - na in - the high - est.

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Mystery of Faith

We pro-claim your Death, -O Lord, and pro-fess your Res - ur -
 rec - tion un - til you come a - gain.

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Great Amen

A - men, a - men, a - - - - men.
 A - men, a - men, a - - - - men.

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Lamb of God

1. Lamb - - - of - God, you take a - way the
 2. Pri - ince of - Peace,
 sins of the world, have mer - cy on us.
 Lamb - - - of God, you take a - way the
 sins of the world, grant - - - -
 us your peace.

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Communion Procession Taste and See

Taste and see. Taste and see the good - ness of the
 Lord. O taste and see. Taste and see the
 good - ness of the Lord, of the Lord.

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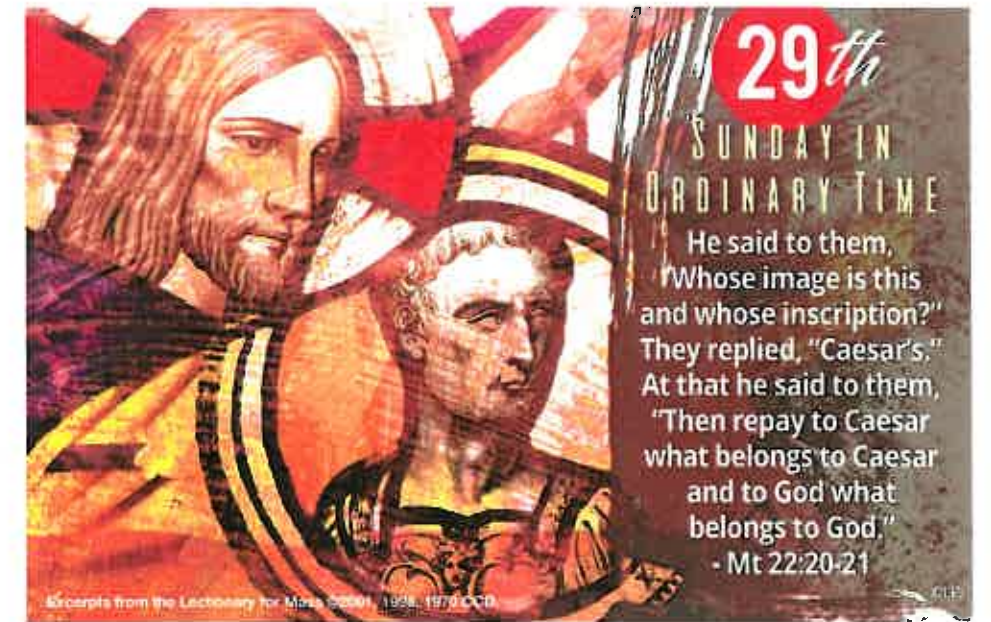
Prayer after communion

Sending Forth How Great Thou Art

1. O Lord my God, when I in awe - some
 2. When thru the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -
 won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my
 made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o

thun - der Thy pow'r thru - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro-claim, my God, how great Thou art!
 Then sings my soul, my Sav-ior God, to Thee; How great Thou
 art, how great Thou art! Then sings my soul, my Sav-ior God, to
 Thee; How great Thou art, How great Thou art!

Text: Stuart K. Hinc, 1899-1989
 Tune: O STORRE GUD, 11 10 11 10 with refrain; Stuart K. Hinc, 1899-1989
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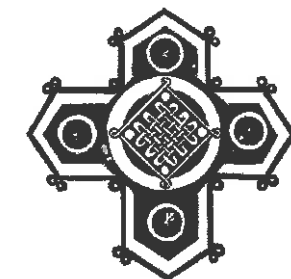


Gathering Hymn All Hail the Power of Jesus' Name

1) All hail the pow'r of Je - sus' name! Let
 2) Crown him, you mar - tyrs of our God, In
 3) O seed of Is - rael's cho - sen race, Now
 4) Hail Christ, you heirs of Da - vid's line, Whom
 an - gels pros - trate fall; Bring forth the roy - al
 heav - en's loft - y hall; Praise Christ whose way of
 ran - somed from the fall, Hail Christ who saves you
 Da - vid Lord did call, The God - made - flesh, yet
 di - a - dem, and crown him Lord of - -
 pain - you - trod, and crown him Lord of - -
 by - his - grace, and crown him Lord - of - -
 God - di - vine, and crown him Lord of - -
 all; Bring forth the roy - al di - a - dem, and
 all; Praise Christ whose way of pain - you - trod, and
 all; Hail Christ who saves you by - his - grace, and
 all; The God - made - flesh, yet God - di - vine, and
 crown him Lord - - - of all.
 crown him Lord - - - of all.
 crown him Lord - - - of all.
 crown him Lord - - - of all.

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Penitential Act



Gloria

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~LITURGY OF THE WORD~

First Reading

Isaiah 45: 1, 4-6

The prophet reminds us that God works in mysterious ways beyond our carefully constructed safety zones. We, like the people of Israel, are challenged to see God acting in people and situations different from ourselves and to reflect on the vastness of God's will and power.

Responsorial Psalm

Psalm 96

The cantor will sing the refrain the first time. Please join in singing the second time.

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Second Reading

I Thessalonians 1: 1-5b

1 Thessalonians is Paul's earliest letter and therefore probably the earliest written material in the New Testament. While our passage is simply a greeting to the community, we can get a glimpse of the life of early Christianity. This early church family knows of the power of the Holy Spirit and lives their faith in love. There is not simply an assent to teachings, but rather an all-encompassing way of life. If we were to describe our communities, could we use the same expressions?

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

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Gospel

Matthew 22: 15-21

Jesus turns the tables and returns the answer to the interrogators. What belongs to Caesar and what belongs to God? Can we really divide the world into camps – God's and Caesar's? Which god (God) will you serve? (Yes, Caesar was venerated.) Where do we draw the line? Do we compartmentalize our allegiances? Is there anything that does not belong to God?

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Universal Prayer

Prayer for vocations

Almighty Father, you have created us for some definite purpose.
 Grant us the grace to know the path You have planned for us in this life
 and to respond with a generous, "Yes."
 Make our archdiocese, parishes, homes, and hearts
 fruitful ground for Your gift of vocations.
 May our young people respond to your call with courage and zeal.
 Stir among our men a desire and the strength to be good and holy priests.
 Bless us with consecrated religious
 and those called to a chaste single life, permanent deacons,
 and faithful husbands and wives
 who are a sign of Christ's love for His Church.
 We commend our prayer for vocations to You, Father,
 through the intercession of Mary, our Mother,
 in the Holy Spirit through Christ our Lord, Amen.

~LITURGY OF THE EUCHARIST~

Preparation of the gifts

In Christ Alone

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