

Great Amen

A - men, a - men, a - - - - men.

A - men, a - men, a - - - - men.

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Lord's Prayer

Lamb of God

1. Lamb - - of - God, you take a - way the
2. Pri - ince of - Peace,
sins of the world, have mer - cy on us.

Lamb - - of God, you take a - way the
sins of the world, grant - - - -

us your peace.

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Communion Procession

The cantor will sing the refrain the first time. Please join in singing the second time.

We are the bo - dy of Christ, Bro - ken and
poured out, prom - ise of life from death, we are the
bo - dy of Christ.

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Prayer after communion



Sending Forth

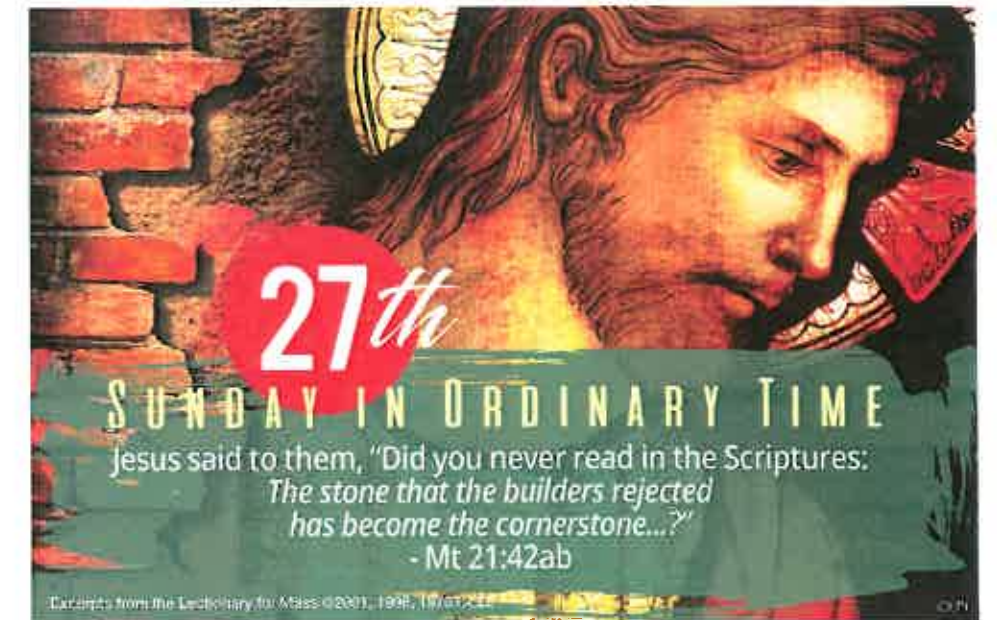
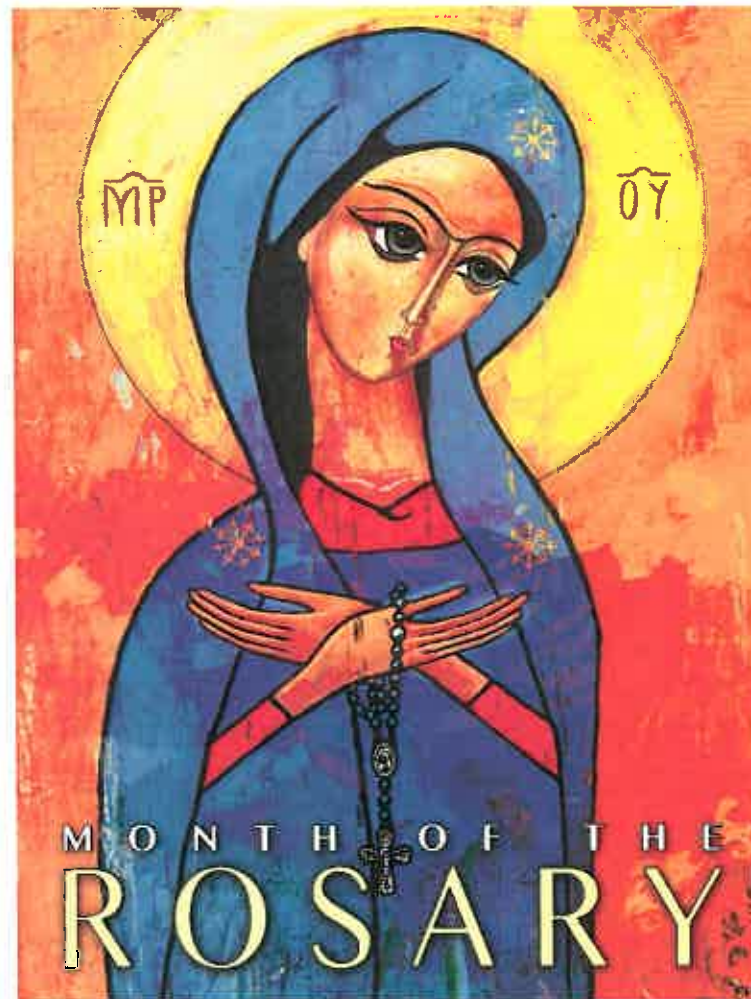
Lift up your hearts to the Lord, praise God's gracious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - - - - ing.

1) Shout with joy to the Lord, all the earth! Praise the name a - bove all
2) Let the earth worship, sing - ing your praise. Praise the glo - ry of your
3) Lis - ten now, all you ser - vants of God, As I tell of these great
4) God's right hand made a path through the night, split the wa - ters of the
names!
works.
sea.

Say to God, "How won - drous your works,
Come and see what God has re - vealed,
Bless - ed be the Lord of my life,
All cre - a - tion, lift up your voice:
how glo - rious your name!"
bless God's ho - ly name!
whose love shall en - dure!
our God set us free.

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Lift Up Your Hearts



Gathering Hymn

As A Fire Is Meant for Burning

1) As a fire is meant for burn - ing With a
2) We are learn - ers; we are teach - ers; We are
3) As a green bud in the spring - time Is a
bright and - warm - ing flame, So the Church - is meant for
pil - grims on the way, We are seek - ers; we are
sign of life re - newed, So may we be signs of
mis - sion, Giv - ing glo - ry to - God's name. As we -
giv - ers; We are ves - sels made of clay. By our
one - ness Mid Earth's peo - ples, man - y hued. As a
wit - ness to the gos - pel, We would build - a bridge of
gen - tle, lov - ing ac - tions, We would show that Christ is
rain - bow lights - the heav - ens When a storm is past - and
care, Join - ing hands a - cross the na - tions, Find - ing
light, In a hum - ble lis - t'ning Spir - it, We would
gone, May our lives re - flect the - ra - di - ance Of God's -
neigh - bors ev - 'ry where.
live to God's de - light.
new and glor - ious dawn.

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Penitential Act

Presider: Have mercy on us, O Lord.

Assembly: For we have sinned against you.

Presider: Show us, O Lord, your mercy.

Assembly: And grant us your salvation.

Gloria

Glo-ry to God, glo-ry to God in the high - est, and on earth peace-to
 peo-ple of good will. We praise you, we bless - you, we a-dore you, we
 glor-i- fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God al-mighty Fa-ther. Glo-ry to God, glo-ry to God in the
 high - est, and on earth peace-to peo-ple of good will.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer- cy on us; you
 take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us. Glo-ry to God,
 glo-ry to God in the high - est, and on earth peace-to peo-ple of good will.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it in the
 glo-ry of God the Fa - ther. Glo-ry to God, glo-ry to God in the high-est, and on
 earth peace - to peo-ple of good will. A - men.

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~LITURGY OF THE WORD~

First Reading

Isaiah 5: 1-7

The prophet Isaiah speaks to us in a parable of a vineyard. A vineyard is valuable property and is an expression of prosperity. In the Old Testament the people of Israel are often symbolized as a vineyard. They are important of great value. Like all parables, there is a punchline. Despite the landowner's care, the vineyard does not produce good grapes. Listen to the gardener sing of all the care he gave his beloved vineyard. Are we surprised at his anger? Can we blame him for destroying the vineyard?

Responsorial Psalm

Psalm 80

The cantor will sing the refrain the first time. Please join in singing the second time.

The vine-yard of the Lord is the house of Is - ra - el.

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Second Reading

Philippians 4: 6-9

Do we let the anger of others bring us to anger? Will another's manipulation control our actions? We need to cling to the Lord and the virtues of our faith. Then God's peace will guard our hearts and minds.

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

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Gospel

Matthew 21: 28-32

The gospel begins in a similar fashion to our first reading. We are meant to make that connection seeing the vineyard as God's people. However, as the parable continues a new theme emerges. We hear the story of the maltreatment the prophets and caretakers sent by the landowner received. Of course, the son is understood to be Jesus. This is an unsettling theme. How have we (ourselves, our faith communities etc.) rejected God's plan? Have we made the faith self-serving? Have we banished the words of today's prophets?

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Universal Prayer



~LITURGY OF THE EUCHARIST~

Preparation of the gifts

O God Our Help in Ages Past

1) O God, our help in a - ges past, Our
 2) Un - der the shad - ow of your throne, Your
 3) Be - fore the hills in or - der stood, Or
 4) A thou - sand a - ges in your sight, Are
 5) Time, like an ev - er - roll - ing stream, Soon
 6) O God, our help in a - ges past, Our
 hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 Earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 bears us all a - way; We fly for - get - ten,
 hope for years to come, Still be our guard while
 storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night, Be - fore the ris - ing sun.
 as a dream Dies at the op - 'ning day.
 trou - bles last, And our e - ter - nal home.

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Sanctus

Mass of Redemption

Ho - ly - Ho - ly, Ho - ly Lord God - of hosts.
 Heav'n and Earth are full of your glo - ry. Ho-san-na, ho -
 san - na, ho-san-na in - the high - est. Blessed is he who
 comes in the name of the Lord. Ho-san-na, ho - san - na, ho -
 san - na in - the high - est.

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Mystery of Faith

We pro - claim your Death, - O Lord, and pro - fess your Res - ur -
 rec - tion un - til you come a - gain.

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