

Sanctus Mass of Redemption

Ho - ly - Ho - ly, Ho - ly Lord God - of hosts.
 Heav'n and Earth are full of your glo - ry. Ho-san-na, ho -
 san - na, ho-san-na in - the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na, ho - san - na, ho -
 san - na in - the high - est.

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Mystery of Faith

We pro - claim your Death, - O Lord, and pro - fess your Res - ur -
 rec - tion un - til you come a - gain.

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Great Amen

A - men, a - men, a - - - - men.
 A - men, a - men, a - - - - men.

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Lamb of God

1. Lamb - of - God, you take a - way the
 2. Pri - ince of - Peace,
 sins of the world, have mer - cy on us.
 Lamb - - - of God, you take a - way the
 sins of the world, grant - - - -
 us your peace.

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Communion Procession The Living Bread of God

The cantor will sing the refrain the first time. Please join in singing the second time.
 Je - sus, the liv - ing Bread of God,
 Je - sus, the sav - ing cup of Christ.
 Ev - ry time we eat this bread, ev - ry time we drink this cup,
 we pro - claim your glo - ry un - til you come a - gain.

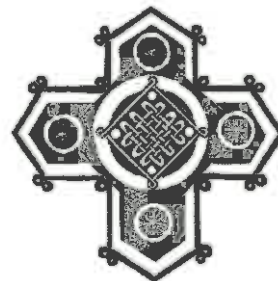
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Prayer after communion

Sending Forth Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name!
 2. Hark! the loud ce - les - tial hymn
 3. Ho - ly Fa - ther, Ho - ly Son,
 Lord of all, we bow be - fore thee;
 An - gel choirs a - bove are rais - ing;
 Ho - ly Spir - it Three we name thee,
 All on Earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim
 While in es - scence on - ly One,
 All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 Un - di - vid - ed God we claim thee,
 In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And a - dor - - - ing bend the knee,
 Ev - er - last - ing is thy reign.
 Ho - ly, ho - ly, ho - ly, ho - ly Lord!
 While we own the mys - ter y.

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Gathering Hymn Come to the Feast

Refrain
 Come to the feast! Come, hear the Word! Come to the
 ta - ble of the Lord. O come to the feast!
 Come sing your song. Come, let us join and be one!
 Verses
 On this moun - tain... Cantor/Choir
 On this moun - tain... Cantor/Choir

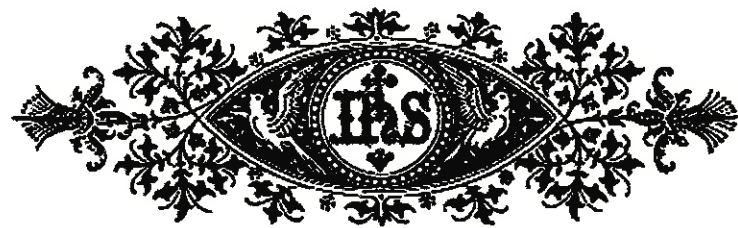
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Penitential Act

Presider: Have mercy on us, O Lord.
 Assembly: For we have sinned against you.
 Presider: Show us, O Lord, your mercy.
 Assembly: And grant us your salvation.

Gloria

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~LITURGY OF THE WORD~

First Reading

Isaiah 25: 6-10a

Isaiah's vision brings solace and challenge. God will provide a banquet. Famine turns to feasting on the sacred mountain, Jerusalem. However, this is not a victory party. The banquet is for all peoples. The veil of death and destruction will be destroyed for everyone and the reproach is removed from the whole earth. God is not dualistic. God does not choose sides in bestowing blessings. Yes, God is the God of Israel, but their prophet's words go beyond nationalism. How do we hear this passage today? A beautiful banquet in the midst of our suffering is an important part of hope and healing. However, can we look beyond any individualistic myopia to a world where all have a seat at this table of plenty?

Responsorial Psalm

Psalm 23

The cantor will sing the refrain the first time. Please join in singing the second time.

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Second Reading

Philippians 4: 12-14, 19-20

This passage flows gently from last week's reading. However, the missing verses are important to a full understanding of what Paul is saying. He is thanking the church community at Philippi for their care and concern for him. Yes, Paul encourages us to trust in the Lord. However, he acknowledges the actions of the people are the vehicle for God's care. Food, shelter he received not from the sky, but from people willing to share with him and help him. Too often this passage is heard as a "Me and God" relationship. But this is incomplete. As always, the relationship is more trinitarian: God, the community and each of us.

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

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Gospel

Matthew 21: 28-32

Today's gospel is very similar to last week's and follows it immediately in Matthew's gospel. Who could imagine refusing an invitation to the banquet of the king? His rule was absolute and of course it would be a great party. Yet, amazingly, people refuse. The king's response would be culturally expected: punishment.

However, the king is generous. He wants this party, so those considered by some as 'less suited', the outcast, good and bad alike are brought in. The real unworthy ones are the original invitees.

Matthew is in part repeating a theme of his gospel that opens up the faith to gentiles and others considered pariahs. What does it say to us? First, do we come to the banquet the king has prepared? Are we too busy? Yes, Sunday Mass, but what about the other banquets? Do we enjoy the gifts we have received such as the created world, time with family, friends? Does our work get in the way of our life?



Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty,
 Creator of Heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell; on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Universal Prayer

~LITURGY OF THE EUCHARIST~

Preparation of the gifts

To the Wedding Feast

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