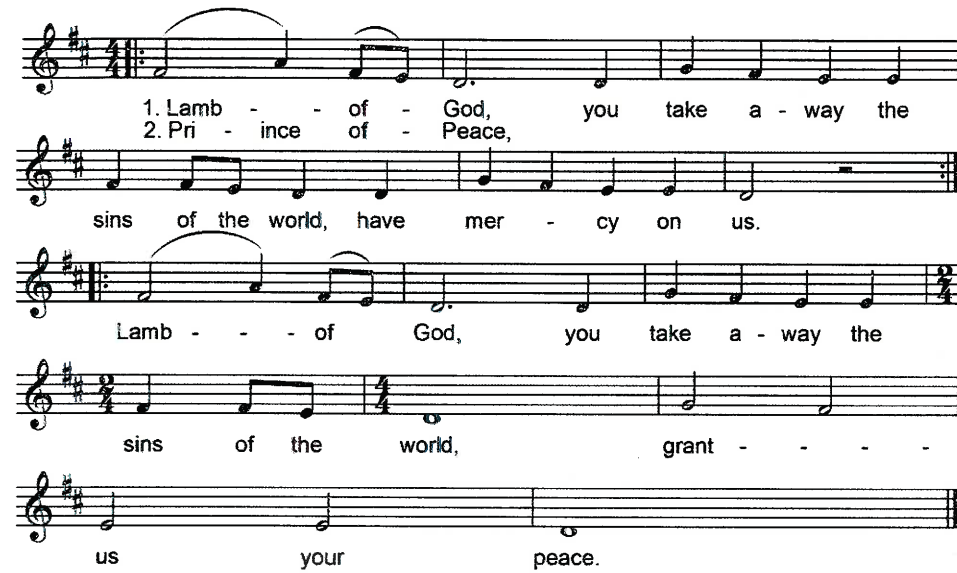


Lamb of God




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Communion Procession

The Supper of the Lord

The cantor will sing the refrain the first time. Please join in singing the second time.



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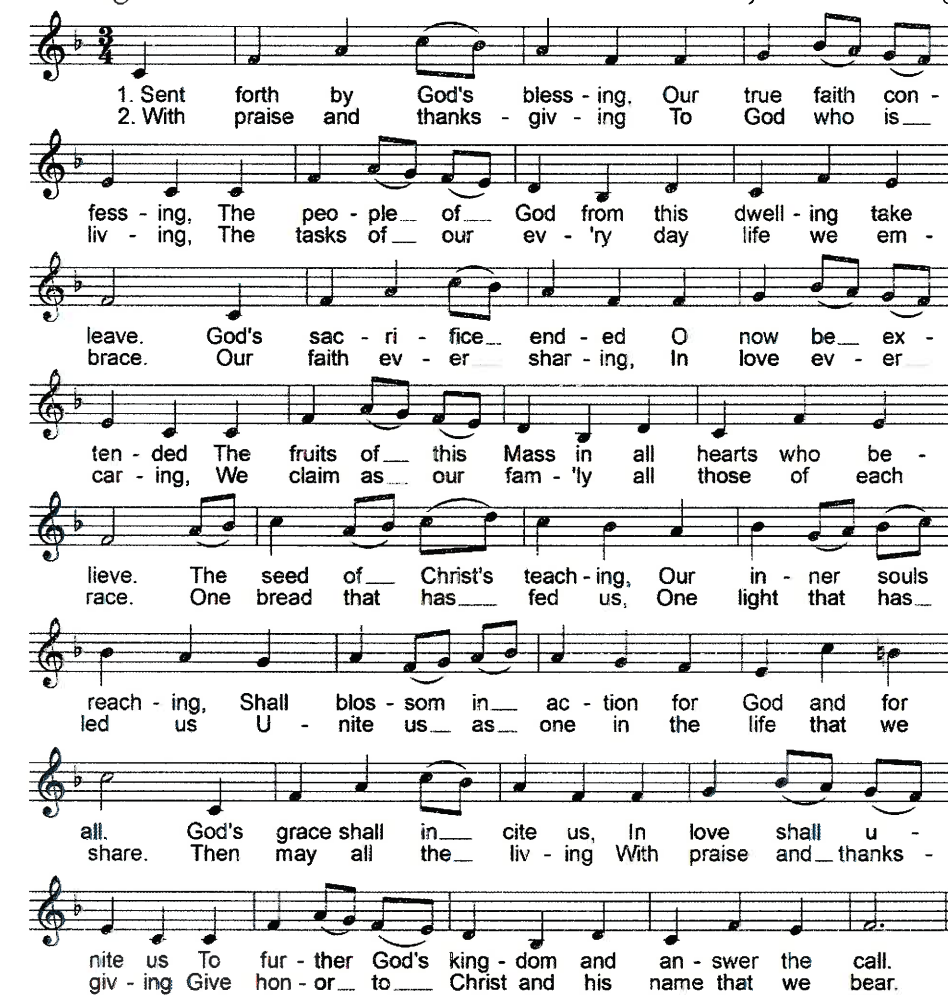
Prayer after communion

Final Blessing & Dismissal

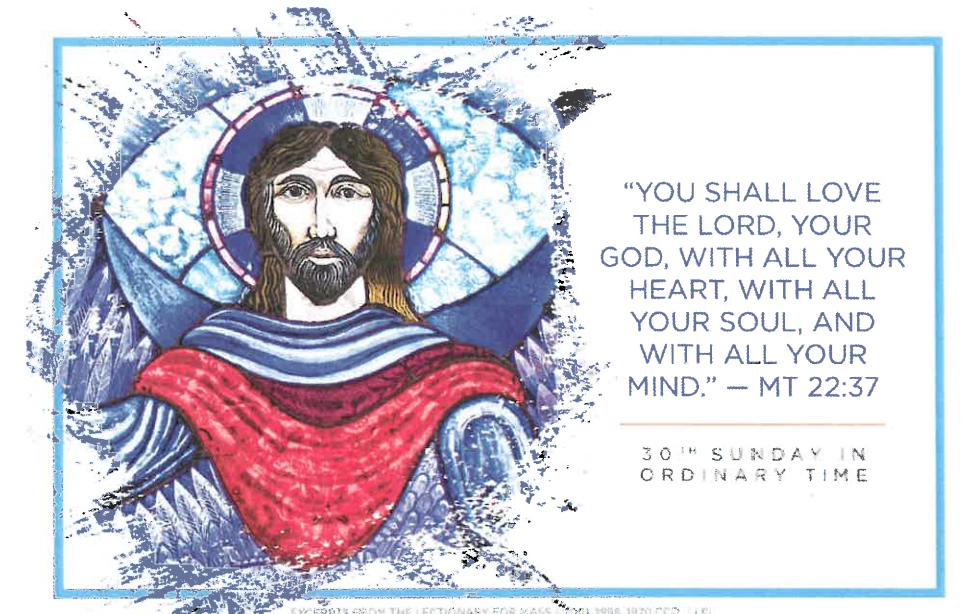


Sending Forth

Sent Forth By God's Blessing



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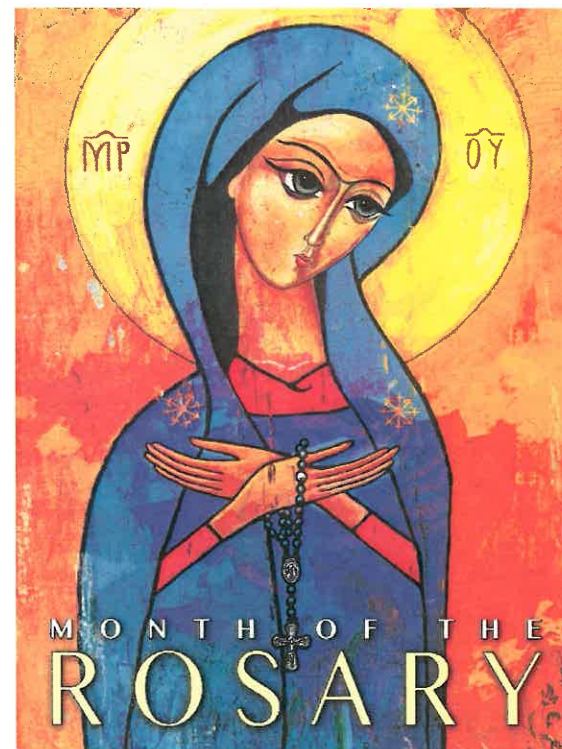


Gathering Hymn

We Are Called



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Penitential Act

Presider: Have mercy on us, O Lord

Assembly: For we have sinned against you.

Presider: Show us, O Lord your mercy.

Assembly: And grant us your salvation.

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on Earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en-ly King, O God, al-mighty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on Earth peace to peo - ple of good will. A - men.

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~LITURGY OF THE WORD~

First Reading

Exodus 22: 20-26

The laws of the Old Testament are meant to be particular expressions of this covenant and the commandments. Therefore, when we examine them it is important to seek their intent. Sometimes the law itself is outdated or not applicable to our lives, but its inner purpose remains true. What truths do we see in these laws? How can they be applied today? For example, "alien" is an archaic term. But let's not miss the meaning. How do we treat immigrants? Or we wouldn't keep a cloak as collateral for a loan, but how do we treat our poorer sisters and brothers?

Responsorial Psalm

Psalm 18

The cantor will sing the refrain the first time. Please join in singing the second time.

I love you, Lord, I love you, Lord, I love you, Lord, my strength.

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Second Reading

I Thessalonians 1: 5c-10

Catechists often remind us that faith is caught not taught. We can read the catechism, listen to podcasts, watch mass. None of that is faith. Paul provides for us an example of evangelization. "You became imitators of us and of the Lord... you became a model for all the believers." In reflection, how did we embrace faith? Was it our parents with their joys and struggles? Was it a neighbor? And how are we modeling the gospel to others? What do we put on social media? How do we speak to family? What causes do we embrace and which behaviors do we shun? We have a responsibility to live what we believe that all may see the goodness of God. We are the example to others.

Gospel Acclamation

The cantor will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

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Gospel

Matthew 22: 15-21

Again, we find Jesus tested. Notice Jesus does not answer with one of the Ten Commandments, but rather jumps to the heart of the covenant. The truth of everything is love. God comes first, with our entire being. But seemingly without a pause, we get the second commandment, to love our neighbor as ourselves. Can we get to the heart of our faith or are we more concerned with arguing about laws? Where is our starting point? Can we really learn to love God above all else and then ourselves and each other and then formulate practices that support love? What can that look like in our homes, hearts and society?

Profession of Faith

Apostles' Creed

(All bow at the words highlighted in red.)

I believe in God, the Father almighty, Creator of Heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

~LITURGY OF THE EUCHARIST~

Preparation of the gifts

Ubi Caritas

The cantor will sing the refrain the first time. Please join in singing the second time.

U-bi car-i-tas, u-bi-car-i-tas et a-mor, where char-i-ty and love meet, God is there. In our care for all, we live this call to wash each oth-er's feet. Ub-i-car-i-tas De-us i-bi est. U-bi-car-i-tas De-us i-bi - est.

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Sanctus

Mass of Redemption

Ho - ly - Ho - ly, Ho - ly Lord God - of hosts. Heav'n and Earth are full of your glo - ry. Ho-san-na, ho - san - na, ho - san-na in - the high - est. Blessed is he who comes in the name of the Lord. Ho-san-na, ho - san - na, ho - san - na in - the high - est.

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Mystery of Faith

We pro-claim your Death, -O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain.

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Great Amen

A - men, a - men, a - - - - men. A - men, a - men, a - - - - men.

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