



Christmas: The Nativity of the Lord
Friday, December 25, 2020



Opening Hymn

O Come, All Ye Faithful



1) O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2) God of - God, Light of Light,
 3) Sing, choirs-of an - gels, sing in ex - ul - ta - tion, -
 4) Yea, Lord we greet thee, born this hap - py morn - ing, -



come ye, O come ye to Beth - - - le - hem;
 Lo! He comes forth - from the Vir - - - gin's womb.
 Sing, all ye ci - ti - zens - of heav'n a - bove! -
 Je - sus to thee - be all glo - - - ry giv'n;



Come and be - hold him, born the King of an - gels; O come, let us a -
 Our ve - ry God, be - got - ten not cre - a - ted, O come, let us a -
 Glo - ry - to God, all glo - ry - in the high - est. - O come, let us a -
 Word of the Fa - ther, now in flesh ap - pear - ing; O come, let us a -



dore Him, O come, let us a - dore Him, O come, let us a - dore Him, -
 dore Him, O come, let us a - dore Him, O come, let us a - dore Him, -
 dore Him, O come, let us a - dore Him, O come, let us a - dore Him, -
 dore Him, O come, let us a - dore Him, O come, let us a - dore Him, -

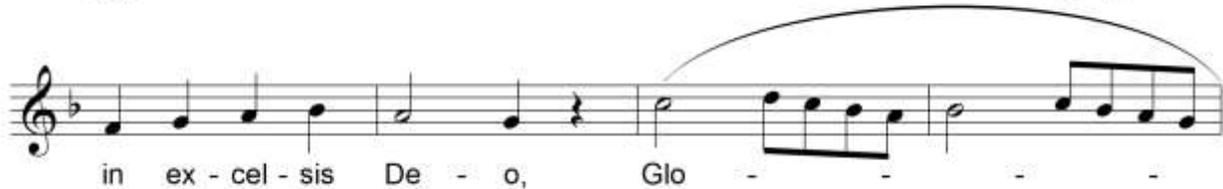


Christ, the Lord.
 Christ, the Lord.
 Christ, the Lord.
 Christ, the Lord.

Gloria



Glo - ri - a



in ex - cel - sis De - o, Glo -



ri - a, in ex - cel - sis De - o.

-Liturgy of the Word-

First Reading

Isaiah 62: 1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm

Psalm 96

The cantor/choir will sing the refrain the first time. Please join in singing the second time.



To - day is born our Sav - ior, to - day is born our Sav - ior, to - day is born our Sav - ior, Christ the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass* (C)2015, Tony Alonso by GIA Publications.

Second Reading

Acts 13: 16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

Gospel Acclamation

The cantor/choir will sing the refrain the first time. Please join in singing the second time.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Christmastime Alleluia, The English translation from *The Roman Missal*, (C) 1997, ICEL. Used with permission. James Chepponis, (C) 1997, GIA Publications, Inc.

Gospel

Matthew 1: 18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

Homily

3:00pm – Fr. Ron Wilker

4:30pm, 6:00pm, 9:00am, 10:30am – Fr. Thomas Dorn, pastor, Holy Redeemer

Profession of Faith

Nicene Creed

All bow at the words in red.

I believe in one God, the Father almighty, maker of heaven and Earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and become man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



-Liturgy of the Eucharist-

Preparation of the gifts

Angels We Have Heard On High

1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of

o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,

Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

- - - ri - a, in ex - cel - sis De - o.

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of hosts.____

Heav en and Earth are full of your glo - ry.____ Ho - san - na in the

high - est.____ Bless - ed is he who comes in the name of the Lord.____ Ho -

san - na in the high - est,____ Ho - san - na in the high - - - est.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is written on a five-line staff with a common time signature. The lyrics are placed below the notes. The second staff continues the melody and ends with a double bar line.

Great Amen

A - men, a - - - men, a - - - - men!
A - men, a - - - men, a - - - - men!

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is written on a five-line staff with a common time signature. The lyrics are placed below the notes. The second staff continues the melody and ends with a double bar line.

Mass of Creation, Music by Marty Haugen, (C) 2010, GIA Publications, Inc.

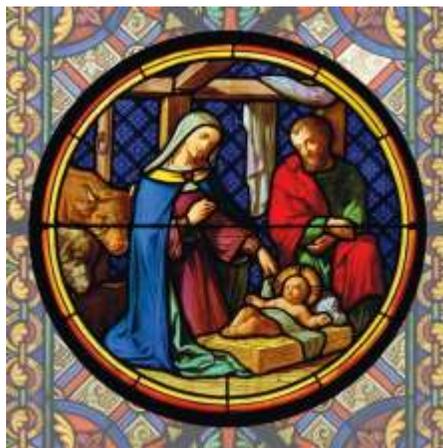
Lord's Prayer

Agnus Dei

Je-sus, Lamb of God, you take a-way the sins of the world: have
mer-cy on - us. Je-sus, Lamb of God, you take a-way the sins of the
world: grant us your - peace.

The musical notation is in G minor (one flat) and features a complex time signature of 3/4, 2/4, 3/4, and 2/4. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The melody is written on a five-line staff with a common time signature. The lyrics are placed below the notes. The second staff continues the melody and ends with a double bar line. The third staff continues the melody and ends with a double bar line.

Mass of Creation, Music by Marty Haugen, (C) 2010, GIA Publications, Inc.



Communion

Wood of the Cradle

This is Jesus the Lord,
here in the body and blood - out - poured.
Come, come, walk in his ways.
Kneel at the man - ger and rise from the
grave.

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are placed below the notes. The melody is simple and hymn-like, with a final cadence on the fifth staff.

Words and music by Steven Warner, (C) 2005, GIA Publications, Inc. All rights reserved.

Prayer after Communion

Dismissal



Closing Hymn

Joy to the World

1) Joy to the world! the Lord is come; let
 2) Joy to the world! the Sav - ior reigns: let
 3) No more let sin and sor - rows grow, nor
 4) He rules the world with truth and grace, and

Earth re - ceive her King; _____ Let
 us our songs em - ploy; _____ While
 thorns in - fest the ground; _____ He
 makes the na - tions prove _____ the

ev - 'ry - heart - pre - pare - him - room - and
 fields and _____ floods, _____ rocks, hills, _____ and _____ plains, _____ re -
 comes to _____ make _____ his bless - ings _____ flow _____ far
 glo - ries _____ of _____ his right - eous - ness, _____ and

heav'n-and na - ture - sing, and heav'n-and na - ture sing, and
 peat the sound - ing _____ joy, re - peat the sound - ing _____ joy, re -
 as the curse is _____ found, far _____ as the curse is _____ found, far _____
 won - ders of his _____ love, and won - ders of his _____ love, and

heav'n _____ and heav'n _____ and na - ture sing.
 peat, _____ re - peat _____ the sound - ing joy.
 as, _____ far as _____ the curse is found.
 won - ders _____ and won - ders of his love.

All music was reprinted with permission under OneLicense.net #A-702774.

Thank you for celebrating Christmas with us! We hope that you will continue to worship with us throughout the rest of the Christmas season.

Saturday, December 26: 4:30pm
 Sunday, December 27: 8:00am, 9:30am, 11:00am, *Feast of the Holy Family*
 Thursday, December 31: 4:30pm
 Friday, January 1: 10:00am, *Mary, the Mother of God*
 Saturday, January 2: 4:30pm
 Sunday, January 3: 8:00, 9:30am, 11:00am, *Epiphany of the Lord*

