

Christmas: The Holy Family of Jesus,
Mary, & Joseph
Sunday, December 27, 2020



Opening Hymn

Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heaven a - dored, Christ the ev - er -
3. Hail the heav'n-born Prince of Peace! Hail the Sun of



new - born King; Peace on earth, and mer - cy mild
last - ing Lord; Late in time be - hold him come,
Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Risen with heal - ing in his wings. Mild he lays his



na - tions rise, Join the tri - umph of the skies;
God-head see: Hail their - car - nate De - i - ty,
glo - ry by, Born that we no more may die,

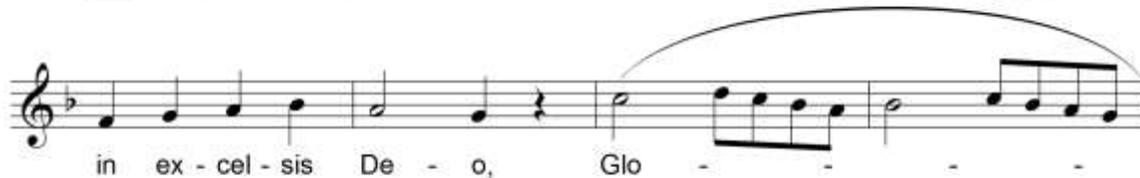


With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise us from the earth, Born to give us second birth.



Hark! the herald an - gels sing, "Glo - ry to the new-born King!"

Gloria



-Liturgy of the Word-

First Reading

Sirach 2: 3-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins a house raised in justice to you.

Responsorial Psalm

Psalm 128

The cantor/choir will sing the refrain the first time. Please join in singing the second time.

Blest are those who love you, hap-py those who fol-low you,
blest are those who seek you, O God.

The English translation of the Psalm Response from the *Lectionary for Mass* (C)1993, Marty Haugen by GIA Publications.

Second Reading

Colossians 3: 12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Gospel Acclamation

The cantor/choir will sing the refrain the first time. Please join in singing the second time.

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Christmastime Alleluia, The English translation from *The Roman Missal*, (C) 1997, ICEL. Used with permission. James Chepponis, (C) 1997, GIA Publications, Inc.

Gospel

Luke 2: 22-40

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were

amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him

Homily

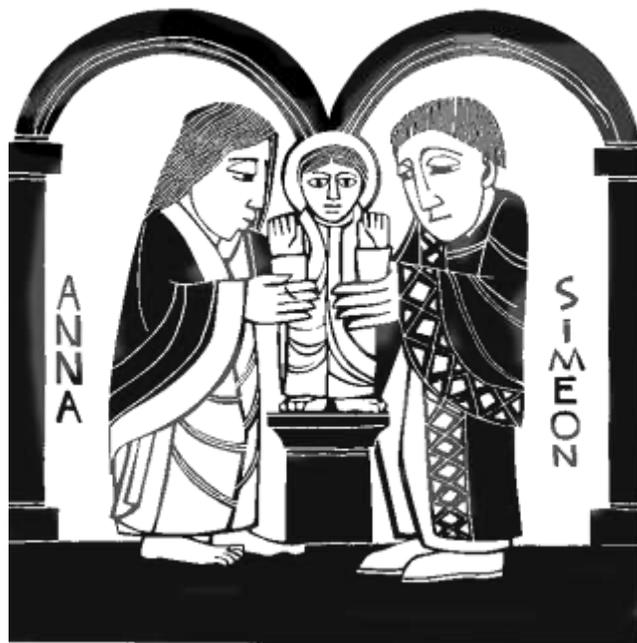
Profession of Faith

Nicene Creed

All bow at the words in red.

I believe in one God, the Father almighty, maker of heaven and Earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and become man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



-Liturgy of the Eucharist-

Preparation of the gifts

What Child Is This?

1) What child is this, who, laid to rest, On
2) Why lies he in such mean es - tate Where
3) So bring him in - cense, gold, and myrrh, Come

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox - and ass - are feed - ing? Good Chris - tian fear; for
peas - ant, king to own - him; The King of kings - sal -

an - thems sweet, while Shep - herds watch are keep - ing.
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.

This, this - is Christ the King, whom shep - herds guard and
an - gels sing; haste, haste to bring him laud, the
babe, the son - of Mar - - - y.

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of hosts.____

Heav en and Earth are full of your glo - ry.____ Ho - san - na in the
high - est.____ Bless - ed is he who comes in the name of the Lord.____ Ho -
san - na in the high - est,____ Ho - san - na in the high - - - est.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (two flats) and 4/4 time. It consists of two staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of two flats. The melody is simple and hymn-like.

Great Amen

A - men, a - - - men, a - - - - men!
A - men, a - - - men, a - - - - men!

The musical notation is in G minor (two flats) and 4/4 time. It consists of two staves of music with lyrics underneath. The melody is simple and hymn-like.

Mass of Creation, Music by Marty Haugen, (C) 2010, GIA Publications, Inc.

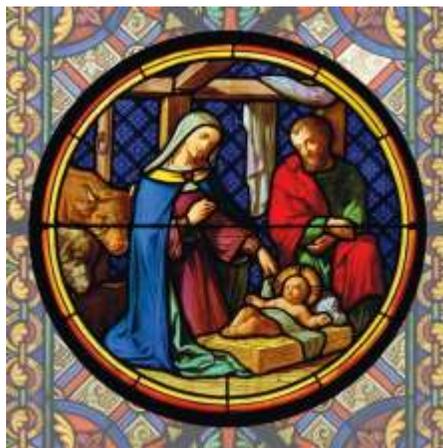
Lord's Prayer

Agnus Dei

Je-sus, Lamb of God, you take a-way the sins of the world: have
mer-cy on - us. Je-sus, Lamb of God, you take a-way the sins of the
world: grant us your - peace.

The musical notation is in G minor (two flats) and features a complex time signature of 3/4, 2/4, 3/4, and 2/4. It consists of three staves of music with lyrics underneath. The melody is more complex and expressive than the previous sections.

Mass of Creation, Music by Marty Haugen, (C) 2010, GIA Publications, Inc.



Communion

Wood of the Cradle

This is Je - sus the Lord,
here in the bod - y and blood - out - poured.
Come, come, walk in his ways.
Kneel at the man - ger and rise from the
grave.

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are placed below the notes. The melody is simple and hymn-like, with a final cadence on the fifth staff.

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Prayer after Communion

Dismissal



Closing Hymn

Cry out With Joy and Gladness

Cry out with joy and glad-ness and an-nounce the
 day of the Lord! Al-le-lu-ia! Ho-san-na! Give glo-ry and
 praise for Je-sus the Sav-ior is born. And he
 Now the
 comes in the Spir-it of wis-dom. He comes bear-ing
 crea-tures of God dwell to-geth-er: The wolf is the
 moun-tain of God is made ho-ly. All war and de-
 jus-tice and right. He comes for the poor and the
 guest of the lamb; The calf march-es next to the
 struc-tion will cease. The earth has been filled with the
 low-ly. He is Je-sus, Son of Light. Cry
 li-on and is led by the Child's hand.
 wis-dom of the new-born Prince of Peace.

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Thank you for celebrating Christmas with us! We hope that you will continue to worship with us throughout the rest of the Christmas season.

Thursday, December 31: 4:30pm

Friday, January 1: 10:00am, *Mary, the Mother of God*

Saturday, January 2: 4:30pm

Sunday, January 3: 8:00, 9:30am, 11:00am, *Epiphany of the Lord*

