

Blessing of the Home and Household on Epiphany

The traditional date of Epiphany is January 6, but in the United States it is celebrated on the Sunday between January 2 and January 8.

The leader makes the sign of the cross, and all reply,



“Amen.” The leader greets those present in the following

words:

Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ’s light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.> When he reached the place, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham.”

The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing.

We

pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that

those living in this house may use their talents and abilities to your greater glory.

We pray:

R/. Stay with us, Lord.

After the intercessions the leader invites all present to say the Lord's Prayer. The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love. We ask this through Christ our Lord.

R/. Amen.

The leader signs himself or herself with the sign of the cross saying: May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever.

R/. Amen.

HOUSE CHALK BLESSING (using blessed chalk)

Priest or Leader: Let us pray. O Lord, Almighty God, bless this house + that it may become a shelter of health, chastity, self-conquest, humility, goodness, mildness, obedience to the commandments, and thanksgiving to God, Father, Son and Holy Spirit. Upon this house and those who dwell herein may Your blessing remain forever, through Christ our Lord.

R/. Amen.

*The priest or leader takes blessed chalk and proceeds to the front door. While all look on, the leader reads the corresponding words as he inscribes the initials onto the lintel. (The initials CMB also stand for *Christus mansionem benedicat*: "May Christ bless this house.") Final inscription on lintel should read:*

2 0 + C + M + B + 2 3:

The three wise men, Caspar, [*inscribe 'C' on lintel*] **C**

Melchior, [*inscribe 'M'*] **M**

and Balthasar [*inscribe 'B'*] **B**

followed the star of God's Son who became man two thousand [*inscribe the '2 0' on left*] **2 0**

twenty-one years ago. [*inscribe '2 3' on right*] **2 3**

May Christ bless our dwelling, [*place + after '2 0'*] +

and remain with us throughout the new year, [*+ after 'C'*] +

and grant that our comings and goings [*+ after 'M'*] +

will be in search of truth. [*+ after 'B'*] +

Priest/Leader: Almighty God, incline your ear. May you bless us and all who are gathered here. Send your holy angel who will defend us and fill with grace all who live here.

R/. Amen.

It is preferable to end the celebration with a suitable song, for example, "O Come, All Ye Faithful" or "We Three Kings"